AUTHORITY:

B. Policy CD-010100

REFERENCE:

B. ACA Standards 4-4512 through 4-4517 and 4-4519 through 4-4521, Standards for Adult Correctional Institutions, 4th Edition.
C. Constitution of New Mexico Article XX, Section 13. Sacramental wines.

PURPOSE:

To establish policy for the practice of religious groups and ensure that inmates have the opportunity to participate in practices of their sincerely held religious beliefs, limited only by documentation showing threat to the safety of staff, inmates, or other persons involved in such activity, or that the activity itself disrupts the security or good order in the facility. Religious based programs/observances shall be accommodated, within available time and space, unless an overriding compelling governmental interest exists. [2-CO-5E-01] [4-4517]

APPLICABILITY:

All inmates under the jurisdiction of the New Mexico Corrections Department (NMCD), all employees of the NMCD who are involved in the management and operation of religious programs, especially the Chaplains/Religious Coordinators and volunteers who participate in NMCD religious programs.

FORMS:

A. Change of Religious Preference / Religious form (CD-101301.1)

ATTACHMENTS:

A. Religious Groups Overview Attachment (CD-101301.A)
DEFINITIONS:

A. **Group Religious Practices:** Occurs when two or more inmates are gathered to practice their religion in an approved, scheduled program/observance.

B. **Personal Religious Practice:** Occurs when inmates practice/observe their religion, alone in their cell.

C. **Religion:** Any sincerely held religious belief identified by an inmate as their system of religion and worship; it is not restricted to established or nationally recognized religions.

D. **Religious Representative:** A duly ordained clergy person, medicine person, Imam, Rabbi or other person qualified and authenticated to be a representative of a religious practice who has been recommended by a staff chaplain and approved by the Warden.

POLICY:

The New Mexico Corrections Department (NMCD) shall provide religious programming for an inmate that is appropriate for the inmate’s custody placement, including program coordination and supervision, opportunities to practice one's sincerely held belief, religion, and the use of community resources, including volunteers, religious facilities and equipment. The religious programs offered will reflect the diversity of traditions available in the larger, outside community, to the extent possible.

A. A qualified senior staff member shall be responsible for coordinating the agency religion program, including but not limited to the following: [2-CO-5E-02] [4-4516]

- Specifies the lines of authority, responsibility, and accountability for the religious program;
- Enables inmates to identify religious preferences upon entering NMCD and provides a process where preferences may be changed. Ordinarily, inmates are eligible to request a change in religious preference only once every 12 months. Requests are to be submitted in writing to the Chaplain or Classification Officer, on the Change of Religious Preference / Religion form (CD-101301.1). Final approval and change will be made by the Director of Adult Prisons.
- Ensures that inmates are not subjected to coercion, harassment, or ridicule due to religious affiliation.
- Describes the conditions and circumstances under which clergy/inmate privileged communications exist. Circumstances under which privileged communication in the correctional setting does not apply shall be clearly stated.
- Develops and maintains close relationships with community religious resources.

B. Establish guidelines for the practice of recognized religious groups. Ensures that inmates have the opportunity to participate in practices of their religious group, individually or corporately as authorized, that are deemed sincerely held religious beliefs of that
I. Establish consistent standards for accommodation of all NMCD recognized religious group practices.

D. Permit holy days as documented by religious tenet, within available time, space, and security resources (for currently approved holy days refer to Group Overview Attachment (CD-101301.A)). The sign-up for Passover/Ramadan/Lent shall be facilitated by the Chaplain, submitted to the Warden/designee and manager of Food Service as appropriate [2-CO-5E-01].

E. Permit Work Proscription Days: Inmates who are affiliated to the religious groups that require work proscription days shall be allowed to miss work, without pay, for those days (per Religious Group Overview Attachment (CD-101301.A)). [2-CO-5E-01]

F. Inmates shall have the opportunity to participate in essential practices of their sincerely held religious beliefs, limited only by documentation showing threat to the safety of persons involved in such activity or that the activity itself disrupts order in the institution. The Department may contact community religious leaders for assistance in identifying essential religious practices. [4-4517]

G. There shall be a chaplain (or chaplains) with minimum qualifications of: [4-4512]

- Clinical pastoral education or equivalent specialized training and;
- Endorsement by the appropriate religious certifying body.

H. The chaplain assures equal status and protection for all religions.

- Ensures that inmates are not subjected to coercion, harassment, or ridicule due to religious affiliation;
- Describes the conditions and circumstances under which clergy privileged communications exist. Circumstances under which privileged communication in the correctional setting does not apply shall be clearly stated;
- Ensures that staff and volunteers who have direct contact with inmates are given training regarding religious practices; and
- Develops and maintains close relationships with community religious resources.

I. When a religious leader of an inmate’s religious is not represented through the chaplaincy staff or volunteers, the chaplain shall attempt to locate a person who has the appropriate credentials from the religious judicatory for the inmate. That person ministers to the inmate under the supervision of the chaplain. [4-4519]
J. Institutions shall provide space and equipment adequate for the conduct and administration of religious programs. The institution makes available non-inmate clerical staff for confidential material. [4-4520]

K. The chaplain, in cooperation with the institutional Warden or designee, develops and maintains communications with religious communities and approves donations of equipment or materials for use in religious programs. [4-4521]

L. The chaplain plans, directs, and coordinates all aspects of the religious program, including approval and training of both volunteers from religious represented by the inmate population. [4-4514]

M. The chaplain shall have access to all areas of the institution to minister to inmates and staff. [4-4515]

N. The chaplain or designated religious staff shall develop and maintain close relationships with community religious resources. [4-4516]

O. In facilities with an average daily population of 500 or more inmates, there shall be a full-time chaplain. In facilities with less than 500 inmates, adequate religious staffing shall be available. [4-4513]

P. Native American religious programming is identified and fully described in CD-101100 Native American Counseling Act.

David Jablonski, Secretary of Corrections
New Mexico Corrections Department

04/10/18  Date
AUTHORITY:

Policy CD-101300

PROCEDURES: [4-4517] [4-4520]

Efforts shall be made to treat religions equally.

An inmate’s religious requests, including those considered fundamental and essential, may be denied for reasons of security or for other compelling reasons. If a request is denied, alternatives to accommodate the religious practice must be explored which might allow the inmate to practice by means appropriate to their custody level.

A. Sacramental wine is necessary for the worship of some religious groups, i.e. the requirements of the ritual cannot be satisfied without the use of wine. Sacramental wine is not to be offered to inmates unless documented as having been deemed essential by the religious’ judiciary. In those cases where the religious ritual can only be satisfied by offering the Sacramental wine to the inmate, documentation should be provided demonstrating that this is essential to the practice of the religion. The warden with advice from the chaplain may permit inmates to receive a small amount of sacramental wine. For scheduled services for which wine is authorized, the religious representative will supply the wine and be allowed to bring it into the facility. At the conclusion of the service, the clergy must remove from the facility any sacramental wine not used in the service.

B. If items or activities are used to facilitate practices that are essential to the practice of a religion, the Corrections Department may provide those items through donation or unless they are denied for security reasons. If such items are stored, they will be treated with due respect and made available at normal times of worship.

- Religious Property (Group): Items defined by religious group tenets which are permitted within security constraints for use in group religious practices.
- Religious Property (Personal): Items defined by religious group tenets which are permitted within security constraints for use in personal religious practices.

C. Individual items which are not essential to a religion will not be provided by NMCD, but personnel and volunteers, with the approval of the facility warden, will make reasonable efforts to accommodate the inmate’s purchase of such items or acquisition through donation, unless there is a compelling State interest to deny the items. Once approved, such
items are to be placed on the inmate's property list and shall not to be treated as contraband unless altered from their original form.

D. Holy Day Observance: A religious based observance, supported by tenet, which may or may not support accommodation of group gatherings.

1. Allow up to two hours for group gatherings on non-work proscription days.

2. Allow up to four hours for group gatherings on work proscription days. (Exception: A minimum of six (6), but no more than eight (8), hours for Native American sweat lodge and non-native sweat lodge ceremonies).

E. Predatory Behavior Management Program may provide religious services as follows:

1. Approved Volunteer Religious Advisors and Chaplain visits will be available for inmates.

2. Educational Televisions will be utilized to reach the largest number of inmates with diverse religious programming.

3. Sweat Lodge will be available every 60 days beginning Step 2.

4. Pipe and smudge stick will be available every 30 days.

5. Religious meals as approved.

F. Accommodations for inmates’ religious diets, whose religious beliefs require the adherence to religious dietary laws. Inmates must submit a written request for a religious diet. The food service provider will accommodate facility approved religious diet requests. [4-4319]

G. Institutions may organize religious review committees (composed of administrators, chaplains and community religious leaders) to assist the facility warden, to review religious requests and to ensure equity and consistency of those decisions. They may recommend and/or facilitate the verification of purported basic tenets of religions with which they are not familiar. All committee recommendations require the approval of the Warden or a designee.

H. Food items purchased or provided from outside sources for holy day observances will only be allowed if one of the following applies:

1. An approved outside volunteer(s) provides food item(s) that is purchased from a vendor, and is present to conduct the observance, with the approval of the Warden or a designee.

2. Where security permits, inmates may be allowed to purchase and bring canteen food items to holy day observances, when requested in advance of the observance. All food must be consumed during the observance; remaining food items will be destroyed.
I. Inmates of the same religious group assigned to a facility or custody level will be permitted to gather for holy day observances within allowable safety and security policies. [2-CO-5E-01]

J. An inmate who changes his or her name for religious reasons must use the name under which he or she was committed for all official purposes while they are under the supervision of the Corrections Department to ensure proper tracking of individuals and accurate record keeping. The inmate may use their name that was changed for religious reasons for all non-official purposes.

K. Inmates are eligible to request a change in religious preference only once every 12 months. Requests are to be submitted in writing to the Chaplain or Classification Officer, on the Change of Religious Preference / Religious form (CD-101301.1). The form must be signed by the Warden or Deputy Warden and submitted to the Director of the Adult Prisons Division for review. Final approval and change will be made by the NMCD Director of Adult Prisons.

L. The Chaplains/Religious Coordinators will submit a report each month to the Warden that documents the religious services programs of the institution. The report shall include schedules or calendars that reflect the dates, times and names of volunteer groups that provide religious programs.

M. As available, the Department will assist state and national organizations to provide religious programming at one or more Corrections Department institutions.

David Jablonski, Secretary of Corrections
New Mexico Corrections Department
04/10/18
NEW MEXICO CORRECTIONS DEPARTMENT
Change Of Religious Preference/Religion

In accordance with the above referenced instruction, I wish to hereby declare the following:

I,______________________________, NMCD #__________, Facility____________________

I do hereby affirm/swear that I wish to change my religious Preference and status from my currently listed religion of__________________________.

To the new designation of__________________________ , to be effective from the date of my signature below.

I have consulted with the chaplain and my own clergyman in this matter and note that I make this change of my own free will and without coercion. I fully understand all the implications of this change and that, once the change has been accepted and recorded, I will no longer be considered a member of or be eligible to participate in the privileges of my former religious denomination.

_________________________________________ date signed

Inmate signature

_________________________________________ date signed

Chaplain signature

_________________________________________ date signed

Deputy Warden signature

_________________________________________ date signed

Director of Adult Prisons

☐ Approved
☐ Denied

xc File Inmate Classification Sr. Chaplain
# New Mexico Corrections Department

## Religious Groups Overview

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<th>Religious Group</th>
<th>Diet Consideration And Fast Days</th>
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<th>Unpaid Work Proscription Days (day off from work required: YES)</th>
<th>Worship Practices Personal / Group</th>
<th>Allowable Religious Items Group Property (Personal or Participant Property is as Allowed by NMCD Property Policies.)</th>
</tr>
</thead>
</table>
| American Indian / Alaskan Native | No special dietary standard exists | Unpaid Work Proscription Days Special additional Sweat Lodge ceremonies to be held these days:  
- Spring - Equinox  
- Summer - Solstice  
- Fall - Equinox  
- Winter - Solstice  
- Special additional Sweat | P - Smudging  
G - Sweat (up to 8 hrs) / Smudging / Talking Circle / Pipe Ceremony | No acquisition of new personal pipes will be allowed | Prayer ties – up to 4”x4” in size, multicolor  
- Rattles – 4  
- Shells – 2  
- Shovel – 1  
- Song sheets – up to 20  
- Stones rounded crystals no larger than 1” in diam – 6  
- Stones turquoise no larger than 2” in diam – 6  
- Tobacco blend – up to 1 oz  
- Religious specific VHS/DVD videos & books & tapes  
- Water  
- Water bucket – 1  
- Water dipper – 1 |
# New Mexico Corrections Department

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| Asatru (Odinism) | No special dietary standard exists. (Pork on Yule Feast to be provided by Religious Volunteer subject to approval.) | **Unpaid work proscription day(s)**  
- High Feast of Osatra – March 20th  
- High Feast of Baldor – June 21st  
- Winter Finding – September 21st  
- High Feast of Yule – December 21st | **Worship Practices Personal / Group**  
- Accommodated around normal work hours | **P** — Rune cards w/instruction booklet  
- **G** — Blot / Sumbel  
Prefer to gather outdoors for ritual, but indoors is appropriate also | **Altar** – 1  
- **Altar candles/holders/battery operated**  
- (various colors) – up to 6  
- **Altar cloth** – 1  
- **Bowl (offering)** – 1  
- Religious specific-VHS/DVD/books/tapes (amount contingent to facility space, security)  
- **Firewood** (amount contingent to facility space, security)  
- **Gandar** (1/2" x 24") – 1  
(excluding Special Management inmates)  
- **Libation cup** – 1  
- **Oath ring** (up to 6 inches wood)  
- **Thor’s Hammer** up to 12” (constructed of strong cardboard) – 1  
- **Wand** up to 12 in. constructed of strong cardboard - 1  
- **Pictures of Deities** - 6  
- **Sprig** (evergreen) – 1 |
| Baha’i | No special dietary standard exists  
**Fast:** March 2-21 | **Holy Day Observance**  
- **Ridvan**  
- Declaration of the Bab  
- Ascension of Baha’u’llah  
- Martyrdom of Bab  
- Birth of Bab  
- Birth of Baha’u’llah  
- Day of the Covenant  
- Ascension of Abdu’l Baha | **Unpaid Work Proscription Days**  
- Baha’i New Year - Nan Ruz | **P** - Prayer  
- **G** - None required | None |
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<tr>
<td>Buddhism</td>
<td>Vegetarian</td>
<td>Holy Day Observance</td>
<td>P - Meditation / chanting</td>
<td>▪ Altar - 1</td>
<td>▪ Meditation cushion - 1 per participant</td>
</tr>
<tr>
<td></td>
<td></td>
<td>• Birthday of Buddha</td>
<td>G - Meditation / teaching</td>
<td>▪ Altar cloth – 1</td>
<td>▪ Pictures (Buddhist) - 6</td>
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<td></td>
<td></td>
<td>• Vesak (Buddha Day) Dharma Day</td>
<td></td>
<td>▪ Bell (small) -1</td>
<td>▪ Statue (Buddha up to 6&quot;) – 1</td>
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<td></td>
<td></td>
<td>• Pavarana</td>
<td></td>
<td>▪ Bowls (offering) up to 7</td>
<td>▪ Text (small scroll or book wrapped in cloth) – 1</td>
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<td></td>
<td></td>
<td>• Bodhi Enlightenment Day</td>
<td></td>
<td>▪ Box (covered in brocade/cloth) -1</td>
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<td></td>
<td></td>
<td>Unpaid Work Proscription Days</td>
<td></td>
<td>▪ Candle w/ holder (various colors) – 1 battery operated</td>
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<tr>
<td></td>
<td></td>
<td>• Nirvana</td>
<td></td>
<td>religious specific VHS/DVD videos &amp; books &amp; tapes amount contingent to facility space, security</td>
<td></td>
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<td></td>
<td></td>
<td>— Sangha Day</td>
<td></td>
<td>▪ Host/wafer (various colors) – 1</td>
<td></td>
</tr>
<tr>
<td>Roman Catholic</td>
<td>Meatless entree on Fridays during Lent, Ash Wednesday &amp; Good Friday</td>
<td>Holy Day Observance</td>
<td>P - individual choice</td>
<td>▪ Altar – 1</td>
<td>▪ Sacrament of communion (sacramental wine and host/wafer no innate consumption of consecrated wine)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>• Sunday</td>
<td>Confession (when Priest volunteers are available)</td>
<td>▪ Altar cloth – 1</td>
<td>▪ Stations of the Cross (paper or cardboard) up to 12&quot; x10&quot; – 1 set</td>
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<tr>
<td></td>
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<td>• Ash Wednesday</td>
<td>(when Priest/Eucharistic Minister/Deacon volunteers are available) Priest may bring up to 3 oz of wine for mass – Priest/Deacon consumption only</td>
<td>▪ Bowl/cup (offering) -1</td>
<td>▪ Statues (Saints up to 6&quot;) – 2 Religious specific VHS/DVD videos &amp; books &amp; tapes (amount contingent to facility space, security)</td>
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<tr>
<td></td>
<td></td>
<td>• Good Friday</td>
<td></td>
<td>▪ Candles w/ holders (various colors) – up to 6</td>
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<td></td>
<td></td>
<td>• Easter</td>
<td></td>
<td>Battery operated</td>
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<td></td>
<td></td>
<td>• Christmas</td>
<td></td>
<td>▪ Incense holders</td>
<td></td>
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<td></td>
<td></td>
<td>• Octave of Christmas</td>
<td></td>
<td>▪ Cross/crucifix (up to 6&quot;) - 1</td>
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<tr>
<td></td>
<td></td>
<td>• Ascension of Jesus</td>
<td></td>
<td>▪ Holy water – up to 6 oz</td>
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<tr>
<td></td>
<td></td>
<td>• Assumption of Mary</td>
<td></td>
<td>▪ Missals and hymnals – 1 per participant</td>
<td></td>
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<td></td>
<td></td>
<td>• All Saints Day</td>
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<tr>
<td></td>
<td></td>
<td>• Immaculate Conception</td>
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**Participation in the Eucharist is required on all Holy Days of Obligation, and work is prohibited.**
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<tr>
<td>Church of Christ Scientist</td>
<td>No special dietary standard exists</td>
<td>No Mandatory Requirements</td>
<td>P/G - None required</td>
<td>None</td>
</tr>
<tr>
<td>Church of Scientology</td>
<td>No special dietary standard exists</td>
<td>Holy Day Observance</td>
<td>P/G - None required</td>
<td>None</td>
</tr>
<tr>
<td></td>
<td></td>
<td>• International Scientology Day</td>
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<td></td>
<td>• International Auditors Day</td>
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<tr>
<td></td>
<td></td>
<td>No unpaid work proscription day(s)</td>
<td></td>
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<tr>
<td>Eastern Orthodox</td>
<td>Same as Catholic add: Holy Saturday Christmas vigil Meatless</td>
<td>Same as Catholic add Epiphany</td>
<td>Eucharist requires co-mingling of wine and bread.</td>
<td>Same as Catholic add Icons, Greek Cross</td>
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<tr>
<td>Hindu</td>
<td>Vegetarian preferred, but not required</td>
<td>Unpaid Work Proscription Days</td>
<td>P - Study / prayer</td>
<td>None</td>
</tr>
<tr>
<td></td>
<td></td>
<td>• Dashera</td>
<td>G - None Required</td>
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<tr>
<td></td>
<td></td>
<td>• Diwali</td>
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<td>Islam / Muslim</td>
<td>Halal</td>
<td>Holy Day Observance</td>
<td>P - Prayer 5 times daily for approx 10 min (before sunrise, before noon, afternoon, before sunset, after sunset) Ramadan-30 days observance, food and medication to be given before sunrise and after sunset. G - Friday Jumah Service Inmates are allowed to shower prior to Jumah service Separate services Sunii and Shi'a</td>
<td>P – Study / prayer G – Weekly study</td>
<td>▪ Hijab (female) – 1 per participant ▪ Kufis (male) – 1 per participant ▪ Prayer Beads – 1 per participant ▪ One (1) vial of non-flammable prayer oil (not to exceed one (1) ounce)</td>
</tr>
<tr>
<td></td>
<td>Pork meat prohibited</td>
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<td></td>
<td>▪ Prayer Rug – 1 per participant ▪ Religious specific VHS/DVD videos &amp; books &amp; tapes (amount contingent to facility space, security)</td>
</tr>
<tr>
<td></td>
<td>Ramadan Fast sun up to sun down - 29 to 30 days</td>
<td>Unpaid Work Proscription Days Eid-Ul-Fitr-celebrated by feast Eid-Ul-Adha- celebrated by feast Provided by volunteer if approved by Warden.</td>
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| Jewish                           | Kosher                           | Holy Day Observance                          | P – Prayer three times a day (morning, afternoon, evening) | G – Holy days & weekly Erev Shabbat & Havadalah | • Candle (Havadaiah) w/ holder – 1  
  • Candles w/holders (various colors) – up to 8 battery operated  
  • Cup (Kiddish) – 1  
  • Religious specific VHS/DVD videos & books & tapes (amount contingent to facility space, security)  
  • Grape juice  
  • Matzot  
  • Matzot cover (linen) – 1  
  • Menorah (at Chanukah only) – 1  
  • Prayer scarf female) – 1 per participant  
  • Shofar – 1  
  • Spice holder w/spices (pleasant smelling, such as clove/cinnamon/bay) – 1  
  • Sukka tent – 1  
  • Tallis (male prayer shawl) – 1 per participant  
  • Tallis bag – 1 per tallis  
  • Tefillin (Phylacteries) -1 per participant  
  • Tefillin bag – 1 per tefillin  
  • Yarmulke (male skull cap) -1 per participant |
| Mormon Church of Jesus Christ of Latter-day Saints | No special dietary standard exists | No special accommodation required | P – Daily prayer G - Once a week Worship Service accommodated through Protestant worship program when there is no Religious group minister available Baptism | | • Bowl/cup (offering) – 1  
  • Sacrament of Communion using grape juice/water and bread/wafer  
  • Religious specific VHS/DVD videos & books & tapes (amount contingent to facility space, security) |
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</table>
| Protestant (General Christian) | No special dietary standard exists | Holy Day Observance  
   - Good Friday  
   - Palm Sunday  
   - Easter  
   - Christmas  | No unpaid work proscription day(s) | P - Study / prayer  
   Baptism  
   G – Weekly Worship Service and Bible study. Lord’s Supper consisting of wine or grape juice and bread, depending on Church Authority | ▪ Bowl/cup (offering) – 1  
   ▪ Religious specific VHS/DVD videos & books & tapes (amount contingent to facility space, security)  
   ▪ Sacrament of Communion using wine/grape juice and bread/wafer |
| Satanism | No special dietary standard exists | Various - Subject to security and safety considerations | same | same |  |
| Seventh Day Adventist | Vegetarian  
   No pork | Holy Day Observance  
   - Good Friday  
   - Palm Sunday  
   - Easter  
   - Christmas  | Unpaid Work Proscription Days  
   Sabbath - weekly sundown Friday until sundown Saturday | P - Study / prayer  
   G - Saturday Worship Service | ▪ Bowl/cup (offering) – 1  
   ▪ Religious specific VHS/DVD videos & books & tapes (amount contingent to facility space, security)  
   ▪ Sacrament of Communion using grape juice and bread/wafer |
| Unitarian Universalism | No special dietary standards exist | Holy Day Observance  
   - New Years Day  
   - Rosh Hashanah  
   - Yom Kippur  
   - Martin Luther King, Jr. Birthday  
   - Easter  
   - Thanksgiving  
   - Christmas | No unpaid work proscription day(s) | P - Study / prayer  
   G – Saturday Worship Service | ▪ Candles w/holders (various colors) battery operated - up to 6  
   ▪ Chalice – 1  
   ▪ Religious specific VHS/DVD videos & books & tapes (amount contingent to facility space, security) |
<table>
<thead>
<tr>
<th>Religious Group</th>
<th>Diet Consideration And Fast Days</th>
<th>NMCD Holy Days (NONE/NO)</th>
<th>Unpaid Work Proscription Days (day off from work required: YES)</th>
<th>Worship Practices Personal / Group</th>
<th>Allowable Religious Items Group Property (Personal or Participant Property is as Allowed by NMCD Property Policies.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Universal Life Church</td>
<td>No special dietary standard exists</td>
<td>No Mandatory Requirements</td>
<td>P/G - None required</td>
<td>None</td>
<td>None</td>
</tr>
</tbody>
</table>
| Wicca                 | No special dietary standard exists | Holy Day observance NONE | P - Personal worship ritual, divination or devotion.              | G - Prefer to gather outdoors for ritual, but indoors is appropriate also | ▪ Altar – 1  
▪ Altar cloth – 1  
▪ Bells (small) – 2  
▪ Candles w/holders (various colors) – up to 6 battery operated  
▪ Cards (Tarot and/or Rune) – 1 set  
▪ Chalice – 1  
▪ Chalk (various colors) – 12 pc  
▪ Charcoal – 1 pc  
▪ Charcoal burner - 1  
▪ Deity Pictures –up to 6  
▪ Drum – 1  
▪ Drum stick – 1  
▪ Earth – 2 oz  
▪ Religious specific VHS/DVD videos & books & tapes (amount contingent to facility space, security)  
▪ Feathers – 6  
▪ Firewood (amount contingent to facility space, security)  
▪ Herbs  
▪ Mirror (black) – 1  
▪ Paper tablet - 1  
▪ Pentacle or Pentagram - 1  
▪ Prayer beads – 1 strand per participant  
▪ Rattle – 1  
▪ Ribbon (various colors, up to 12") – 5  
▪ Salt/sea salt – 2 oz  
▪ Stones rounded crystals no larger than 1” in diam – 6  
▪ Wand (12”constructed of strong cardboard) – 1  
▪ Whisk broom – 1 |